

# AGENDA

**Meeting:** Stonehenge Area Board  
**Place:** Durrington Village Hall, High St, Durrington, Salisbury SP4 8AD  
**Date:** Thursday 8 June 2023  
**Time:** 6.30 pm

---

Including the Parishes of: Amesbury, Berwick St James, Bulford, Durnford, Durrington, Enford, Figheldean, Fittleton cum Haxton, Great Wishford, Milston, Netheravon, Orcheston, Shrewton, South Newton, Stapleford, Tilshead, Wilsford cum Lake, Winterbourne Stoke, Woodford.

---

**The Area Board welcomes and invites contributions from members of the public. The Chairman will try to ensure that everyone who wishes to speak will have the opportunity to do so.**

If you have any requirements that would make your attendance at the meeting easier, please contact your Democratic Services Officer.

---

Please direct any enquiries on this Agenda to Tara Hunt, direct line 01225 718352 or email [tara.hunt@wiltshire.gov.uk](mailto:tara.hunt@wiltshire.gov.uk)

All the papers connected with this meeting are available on the Council's website at [www.wiltshire.gov.uk](http://www.wiltshire.gov.uk)

Press enquiries to Communications on direct lines (01225) 713114 / 713115.

---

## Wiltshire Councillors

Cllr Graham Wright, Durrington (Chairman)  
Cllr Robert Yuill, Amesbury South (Vice-Chairman)  
Cllr Ian Blair-Pilling, Avon Valley  
Cllr Kevin Daley, Till Valley  
Cllr Dr Monica Devendran, Amesbury West  
Cllr Mark Verbinnen, Amesbury East and Bulford

## **Recording and Broadcasting Information**

Wiltshire Council may record this meeting for live and/or subsequent broadcast. At the start of the meeting, the Chairman will confirm if all or part of the meeting is being recorded. The images and sound recordings may also be used for training purposes within the Council.

By entering the meeting room, you are consenting to being recorded and to the use of those images and recordings for broadcasting and training purposes. The meeting may also be recorded by the press or members of the public.

Any person or organisation choosing to film, record or broadcast any meeting of the Council, its Cabinet or committees is responsible for any claims or other liability resulting from them so doing and by choosing to film, record or broadcast proceedings they accept that they are required to indemnify the Council, its members and officers in relation to any such claims or liabilities.

Details of the Council's Guidance on the Recording and Webcasting of Meetings is available on request. Our privacy policy can be found [here](#).

## **Parking**

To find car parks by area follow [this link](#). The three Wiltshire Council Hubs where most meetings will be held are as follows:

**County Hall, Trowbridge**  
**Bourne Hill, Salisbury**  
**Monkton Park, Chippenham**

County Hall and Monkton Park have some limited visitor parking. Please note for meetings at County Hall you will need to log your car's registration details upon your arrival in reception using the tablet provided. If you may be attending a meeting for more than 2 hours, please provide your registration details to the Democratic Services Officer, who will arrange for your stay to be extended.

## **Public Participation**

Please see the agenda list on following pages for details of deadlines for submission of questions and statements for this meeting.

For extended details on meeting procedure, submission and scope of questions and other matters, please consult [Part 4 of the council's constitution](#).

The full constitution can be found at [this link](#).

Our privacy policy is found [here](#).

For assistance on these and other matters please contact the officer named above for details

	<b>Items to be considered</b>	<b>Time</b>
1	<p><b>Election of Chairman 2023/24</b> (<i>Pages 1 - 2</i>)</p> <p>To elect a Chairman for the forthcoming year.</p> <p>The process to be followed can be seen in the attached document.</p>	<b>6.30pm</b>
2	<p><b>Election of Vice-Chairman for 2023/34</b></p> <p>To elect a Vice-Chairman for the forthcoming year.</p>	
3	<p><b>Welcome and Introductions</b></p> <p>To welcome those present to the meeting.</p>	<b>6.35pm</b>
4	<p><b>Apologies for Absence</b></p> <p>To receive any apologies for the meeting.</p>	
5	<p><b>Minutes</b> (<i>Pages 3 - 12</i>)</p> <p>To approve and sign as a correct record the minutes of the meeting held on 30 March 2023.</p>	
6	<p><b>Declarations of Interest</b></p> <p>To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.</p>	
7	<p><b>Chairman's Announcements</b> (<i>Pages 13 - 34</i>)</p> <p>To receive the following announcements and information items through the Chairman:</p> <ul style="list-style-type: none"> <li>• Healthwatch Wiltshire</li> <li>• BSW Together (Integrated Care System)</li> <li>• Community First</li> <li>• Cost of Living update</li> <li>• Highways – future event being planned</li> </ul>	<b>6.40pm</b>
8	<p><b>Open Floor, including Parish and Partner Updates</b></p> <p>Open floor session with updates from partners, parishes and free flow discussion.</p>	<b>6.45pm</b>
9	<p><b>Emergency Contact Hubs</b></p> <p>To receive a presentation from Wiltshire Council officers, Camella Town and Chris Manuel on Emergency Contact Hubs and their purpose.</p>	<b>7.00pm</b>

- 10 **Stonehenge Area Board Priorities** 7.15pm
- To receive a presentation from the Strategic Engagement and Partnerships Manager (SEPM) looking back at what has been achieved.
  - To set the Area Board priorities and lead councillors for those priorities for the forthcoming year.

Report to follow.

- 11 **Appointments to Outside Bodies and Working Groups** (*Pages 35 - 44*) 7.30pm
- To consider the Area Board representatives to Outside Bodies and Membership of Working Groups as detailed in the attached report.

- 12 **Positive Activities for Young People** 7.35pm
- To receive an update on youth activities and consider any applications for youth grants.

**Remaining Budgets:**

Young People
£22,414

**Young People Grants:**

Ref/Link	Grant Details	Amount Requested
<a href="#">ABG964</a>	Buzz Action Foundation CIO - Amesbury Youth Cafe and Tuesday Night Youth Club	£5,000
<a href="#">ABG1108</a>	Splash Community First - Splash in the Stonehenge Area	£5,000

Full grant report can be seen under agenda item 15.

- 13 **Health & Wellbeing Group** 7.45pm
- To receive an update on the Health and Wellbeing group and consider any applications for Older and Vulnerable Adults grants.

**Remaining Budgets:**

Older & Vulnerable
£7,700

## Older & Vulnerable Grants:

Ref/Link	Grant Details	Amount Requested
<a href="#">ABG1142</a>	Shrewton Paths Project - Shrewton Footpath Guide	£1,000

Full grant report can be seen under agenda item 15.

### 14 **Update from the Local Highways and Footpaths Improvement Group (LHFIG) (Pages 45 - 78)** **7.55pm**

To note the minutes and consider any recommendations arising from the last LHFIG meeting held on 19 April 2023, as set out in the attached report.

Recommendations:

- 1-21-18 Stoford bottom signing and lining improvements, **£750**
- 1-22-16 Figheldean 20mph speed limit assessment, **£2175**
- 1-22-17 Great Wishford 20mph roundels, **£2363**
- 1-22-27 Shrewton B3083 signing and lining improvements, **£900**
- 1-22-28 Shrewton Rollestone Crossroads weight limit signing amendments, **£1088**

Further information on the LHFIG process can be found [here](#).

### 15 **Community Area Grants (Pages 79 - 82)** **8.00pm**

To consider any applications for Community Area Grant funding.

**Remaining Budget:**

Community Area Grants
£24,831.00

**Community Area Grants:**

Ref/Link	Grant Details	Amount Requested
<a href="#">ABG1074</a>	Amesbury methodist church – community hall re-furb and roof repair	£1,250.00

Further information on the Area Board Grant system can be found [here](#).

### **Close and Future Dates**

Future Meeting Dates (6.30pm – 8.00pm):

- Thursday 14 September 2023 - Phoenix Hall, High St, Netheravon, Salisbury SP4 9PJ
- Wednesday 13 December 2023 - Figheidean Village Hall, Pollen Ln, Figheidean, Salisbury SP4 8JR
- Thursday 29 February 2024 - Antrobus House, 39 Salisbury Rd, Amesbury, Salisbury SP4 7HH

For information on applying for a grant or grant application deadlines for these meetings, contact the Area Board Delivery Officer, [karlene.jammeh@wiltshire.gov.uk](mailto:karlene.jammeh@wiltshire.gov.uk)